

FREESTYLE METROPOLITAN DISTRICT NOS. 1-4

121 S. Tejon St., Suite 1100
Colorado Springs, Colorado 80903
719-635-0330
www.freestylemds.com

NOTICE OF SPECIAL MEETING AND AGENDA

DATE: Wednesday, November 2, 2022

TIME: 9:30 a.m.

LOCATION: Via Microsoft Teams

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams Videoconference use the below link:

ACCESS: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTAXMDkzNTItZGZkYy00ODk3LWI5NTEtNGIyMWZkODFhOWEx%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22a05a90a1-fbd3-423d-8e2e-df67c7aa29f5%22%7d

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 505 813 516#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Timothy Seibert	President	May, 2025
Christopher Jenkins	Treasurer	May, 2023
Delroy Johnson	Secretary	May, 2023
David Jenkins	Assistant Secretary	May, 2023
Bobby Ingels	Assistant Secretary	May, 2025

I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.
Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.
- E. Review and consider approval of minutes from the June 22, 2022 regular Board meeting (to be distributed).
- F. Review and consider approval of minutes from the July 12, 2022 special Board meeting (to be distributed).
- G. Consider adoption of the Resolution Regarding 2023 Annual Administrative Matters (enclosure).
- H. Discuss and consider approval of 2023 insurance renewal. Consider adoption of documents needed to obtain or maintain insurance coverage through the Colorado Special Districts Property and Liability Pool and T. Charles Wilson Risk Management and authorize membership in the Special District Association (to be distributed).
- I. Other.

II. FINANCIAL MATTERS

- A. Consider ratification of previous claims and approval of current claims (District No. 1) (enclosure).
- B. Review and consider approval of September 30, 2022 Financials (District No. 1) (enclosure).
- C. Review and consider approval of Schedio Groups 1st Verification report (District No. 1) (to be distributed).
- D. Review and consider approval of Developer Advance summary (enclosure).
- E. Review and consider approval of 2021 Audit Exemption (enclosure).

- F. Conduct Public Hearing to consider amendment of the 2022 Budget. If necessary, consider adoption of Resolution to Amend the 2022 Budget (enclosure).
- G. Conduct Public Hearing on the proposed 2023 Budget and consider adoption of Resolution to Adopt the 2023 Budget and Appropriate Sums of Money and Resolution to Set Mill Levies (enclosure).
- H. Authorize District Accountant to prepare the DLG-70 Certification of Tax Levies form for certification to the Board of County Commissioners and other interested parties.
- I. Appointment of Board member to sign the DLG-70 Certification of Tax Levies.
- J. Discuss statutory requirements for an audit. Consider appointment of District Accountant or engagement of outside accountant to prepare Application for Exemption from Audit for 2022.
- K. Other.

III. LEGAL MATTERS

- A. Consider adoption of Resolution Calling a Regular Election for Directors on May 2, 2023, appointing the DEO and authorizing the DEO to perform all tasks required for the conduct of a mail ballot election. Self-Nomination and Acceptance Forms are due by February 24, 2023. Discuss need for ballot issues and/or questions (enclosure).
- B. Consider approval of Workers Compensation Exclusion Resolution (enclosure).
- C. Update regarding Developer and Builder Disclosure Requirement Status.
- D. Other.

IV. MANAGER MATTERS

- A. Consider approval of CliftonLarsonAllen LLP Statement(s) of Work for 2023 (enclosure).
- B. Other.

V. OTHER BUSINESS

- A. Other.

VI. ADJOURNMENT

The next regular meeting is scheduled for November 23, 2022 at 9:00a.m.